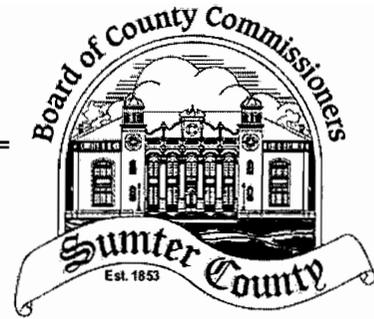




**Board of County Commissioners**  
**Sumter County, Florida**

7375 Powell Road • Wildwood, FL 34785 • Phone (352) 689-4400 • FAX: (352) 689-4401  
Website: <http://sumtercountyfl.gov>



February 16, 2012

Tom Britt, Director of Sales  
Power Pro-Tech Services, Inc.  
377 Maitland Ave., Suite 1010  
Altamonte Springs, FL 32701

Dear Mr. Britt:

Enclosed for signature are two (2) originals of the Agreement between Sumter County and Power Pro-Tech Services, Inc. that was approved by the Board of Sumter County Commissioners on February 14, 2012. Please sign both copies and return one (1) to Clerk of Courts, Attn: Connie Webb, Deputy Clerk, P.O. Box 247, Bushnell, FL 33513.

Thank you for your assistance in this matter. If there are any questions, please do not hesitate to contact our office at (352) 569-6615.

Very truly yours,

BOARD OF SUMTER COUNTY COMMISSIONERS

GLORIA R. HAYWARD  
CLERK & AUDITOR

By   
Connie Webb  
Deputy Clerk

Enclosures

Richard "Dick" Hoffman, Dist 1  
(352) 689-4400  
7375 Powell Road  
Wildwood, FL 34785

Doug Gilpin, Dist 2  
Vice Chairman  
(352) 689-4400  
7375 Powell Road  
Wildwood, FL 34785

Don Burgess, Dist 3  
(352) 689-4400  
7375 Powell Road  
Wildwood, FL 34785

Garry Breeden, Dist 4  
Chairman  
(352) 689-4400  
7375 Powell Road  
Wildwood, FL 34785

Randy Mask, Dist 5  
2<sup>nd</sup> Vice Chairman  
Office: (352) 689-4400  
Home: (352) 793-3930  
7375 Powell Road  
Wildwood, FL 34785

Bradley S. Arnold,  
County Administrator  
(352) 689-4400  
7375 Powell Road  
Wildwood, FL 34785

Gloria R. Hayward, Clerk & Auditor  
(352) 569-6600  
215 E. McCollum Ave.  
Bushnell, FL 33513

County Attorney  
The Hogan Law Firm  
Post Office Box 485  
Brooksville, Florida 34605

**THIS AGREEMENT** is made this 14th day of February, 2012, by and between **Board of Sumter County Commissioners** (hereafter referred to as "Board"), whose address is 7375 Powell Road, Wildwood, Florida 34785, and **Power Pro-Tech Services** (hereafter referred to as "Contractor"), whose address is 377 Maitland Avenue, Suite 1010, Altamonte Springs, FL 32701.

#### RECITALS

WHEREAS, the Board has need of professional services for SUMTER COUNTY GENERATOR MAINTENANCE SERVICES; and

WHEREAS, the parties desire to enter into a written agreement outlining the duties, responsibilities and compensation of Contractor, based on the Contractor's response to RFP # 038-0-2011/AT – Request for Proposals for SUMTER COUNTY GENERATOR MAINTENANCE SERVICES;

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, it is hereby agreed as follows:

1. The relationship of the Contractor to the Board will be that of a professional Contractor and the Contractor will provide the professional and technical services required under this agreement in accordance with acceptable professional practices and ethical standards applicable to Contractor's profession, and Contractor will endeavor to provide to the Board prompt and efficient consulting services to the best of its ability.
2. Contractor is hereby retained and employed as the SUMTER COUNTY GENERATOR MAINTENANCE SERVICES. Contractor, and will work with the Board to provide said services in accordance with the scope of work outlined in RFP # 038-0-2011/AT.
3. Contractor agrees to prepare and complete a report to the Board, detailing the status of services provided pursuant to this Agreement at least ninety (90) days prior to the expiration of the term of this Agreement, or at least ninety (90) days prior to the expiration of any renewal term of this Agreement. Contractor may be asked to present the deliverables in person for review by staff or for discussion at a scheduled Board meeting.
4. The term of this Agreement shall commence on the day and year as shown above and continue in full force through February 14, 2013, unless otherwise terminated as provided in paragraph five (5) of this Agreement. This Agreement may be renewed on an annual basis for two additional consecutive one year periods, if agreed to in writing by both parties, at least sixty (60) days prior to the expiration of this Agreement, including any periods of renewal. The term of this Agreement does not relieve the Contractor of any future responsibility as described in paragraph eight (8) of this Agreement.
5. This Agreement may be terminated by either party upon thirty (30) days prior written notice to the other party at the address designated in this Agreement for receiving such notice. If this agreement is terminated, Contractor shall be authorized to receive payment for all work performed up to the date of termination.
6. With regard to compensation paid to Contractor, Contractor shall furnish to the Board on a monthly basis an itemized invoice detailing all of Contractors hours, services, expenses and any other services utilized by the Board during the preceding month. Invoice shall be itemized pursuant to and in accordance with the attached Fee Schedule. Contractor shall compute the

total amount due for the preceding month and all amounts due Contractor shall be paid on a monthly basis pursuant to the provisions of the Local Government Prompt Payment Act, F.S. 218. Contractor acknowledges and agrees that the rates set forth in the Fee Schedule shall remain fixed throughout the duration of the Agreement and thereafter shall only be adjusted by mutual written agreement of both parties.

7. General Considerations.

- a. All reports, drawings, designs, specifications, notebooks, computations, details, and calculation documents prepared by Contractor and presented to the Board pursuant to this Agreement are and remain the property of the Board as instruments of service.
- b. All analyses, data, documents, models, modeling, reports and tests performed or utilized by Contractor shall be made available to the Board upon request and shall be considered public records.
- c. Contractor shall keep all books, records, files, drawings, plans and other documentation, including all electronically stored items, which concern or relate to the services required hereunder, for a minimum of three (3) years from the date of expiration or termination of this Agreement, or as otherwise required by any applicable law, whichever date is later. The Board shall have the right to order, inspect and copy all such Records as often as it deems necessary during any such period of time. The right to audit, inspect, and copy records shall include all of the records of sub-Contractors (if any).
- d. Contractor shall, at all times, comply with the Florida Public Records Law, the Florida Open Meeting Law and all other applicable laws, rules and regulations of the State of Florida.
- e. Contractor shall, at all times, carry Professional Liability, General Liability, Automobile and Worker's Compensation Insurance pursuant to the insurance requirements in RFP # 038-0-2011/AT, naming Board as an additional insured in each such policy.
- f. Upon Contractor's written request, the Board will furnish, or cause to be furnished, such reports, studies, instruments, documents, and other information as Contractor and Board mutually deem necessary, and Contractor may rely upon same in performing the services required under this agreement.
- g. The Board and Contractor each binds itself and its successors, legal representatives and assigns to the other party to this agreement and to the partners, successors, legal representatives and assigns of such other party to this agreement, in respect to all covenants of this agreement; and neither the Board nor Contractor shall assign or transfer their interest in this agreement without the prior written consent of the other party.

8. Should any other professional services be called for by the Board which are not otherwise set forth in this Agreement or any of its attachments or exhibits, said charges shall be agreed upon in advance by the parties hereto. The Contractor may be required to provide additional services to the Board on challenges, public protests, administrative hearings or similar matters. The Contractor shall be available to represent the Board, serve as an expert witness and provide supporting documentation as necessary.

9. The Contract Documents, which comprise the entire Contract between Board and Contractor and which are further incorporated herein by reference, consist of the following:

- a. Request for Proposals (RFP)
- b. Vendor's Proposal Documents

10. Contractor does hereby specifically promise and agree to "hold harmless", defend and indemnify the Board and the agents, servants, employees, officers, and officials thereof from and against any and all liability or responsibility for damage to property or person that may arise in connection with the services to be provided hereunder, including payment of all reasonable attorney's fees, costs and expenses associated with the same.
11. Contractor, its agents, servants or employees shall, in no manner, whatsoever be construed as the employees, agents, servants or representatives of the Board and shall have not expressed or implied power or authority to act in any manner whatsoever for or on behalf of the Board, except as provided in the scope of services called for herein. Contractor is hereby designated as an independent contractor to the Board and none of the employees, agents or servants of the Contractor shall have, or be entitled to, any of the fringe benefits applicable to employees of the Board.
12. In the event of default by either party hereto, the defaulting party shall be liable for all costs and expenses, including reasonable attorney's fees and costs incurred by the other party in enforcing it's rights hereunder, whether litigation be instituted or not, at the trial court and appellate court level.
13. Contractor does hereby waive any and all "venue privilege" and or "diversity of citizenship privileges" and specifically agrees that any action brought for the enforcement, construction or interpretation of this agreement shall be maintained in the County or Circuit Court in and for Sumter County, Florida, and Contractor hereby specifically waives its right or privilege to institute any action of any kind or nature whatsoever, against the Board in any other State Court, Federal Court or administrative tribunal.
14. This Agreement represents the entire and integrated agreement between the parties and supersedes all prior negotiations, representations or agreements, either written or verbal. If any provision of this Agreement is declared to be invalid or unenforceable, the remainder shall continue to operate in full force and effect.
15. This Agreement cannot be changed or modified, unless by written agreement signed by all parties hereto.
16. In performing services hereunder, Contractor shall comply with all federal, state and local laws and regulations. Contractor shall be responsible for identifying and obtaining all permits necessary to complete the scope of services. Contractor shall be responsible for obtaining, at its sole cost and expense, all necessary licenses and other governmental approvals required in order for Contractor to provide the type of services required hereunder.
17. Contractor shall notify Board in writing of any commitments during the term of this Agreement which may constitute a potential or actual conflict of interest with respect to the scope of services to be performed for the Board.
18. Each of the WHEREAS clauses listed above are hereby re-alleged and incorporated into this Agreement as if otherwise fully stated herein.
19. Any notices required by this Agreement shall be mailed to the following individual(s), by Certified Mail, Return Receipt requested:

FOR THE BOARD

FOR THE CONTRACTOR

Name: Bradley S. Arnold

Name: Tom Britt

Address: 7375 Powell Road, Wildwood, FL 34785

Address: 377 Maitland Ave Ste 1010 Altamonte Springs, FL 32701

Title: County Administrator

Title: Director of Sales

Date: FEB 14 2012

Date: 2-21-2012

IN WITNESS WHEREOF, the parties have signed this agreement the day and year first above written.



ATTEST:

[Signature]

SUMTER COUNTY  
BOARD OF COUNTY COMMISSIONERS

[Signature]

By: GARRY BREEDEN Chairman

Date Signed: FEB 14 2012

ATTEST:

By: [Signature]

Contractor

Power Pro-Tech Services

By: Tom Britt

Date Signed: 2-21-2012

## REQUEST FOR PROPOSALS

Notice is hereby given that the County Commissioners of Sumter County, Florida, will be receiving proposals for the following: "Request for Proposals for Generator Maintenance Services"

Proposal information is available upon request by calling (352) 689-4435, by coming to the Financial Services Department, Suite 206, The Villages Sumter County Service Center, 7375 Powell Road, Wildwood, FL 34785, or by contacting Demand Star at 1-800-711-1712 or [www.DemandStar.com](http://www.DemandStar.com).

All inquiries and questions regarding this proposal must be made only to the contact identified below and shall be made in writing by fax, e-mail, or mail:

Mrs. Amanda Taylor, Procurement Coordinator  
Mailing Address: 7375 Powell Road, Suite 206  
Wildwood, FL 34785  
E-mail: [Amanda.taylor@sumtercountyfl.gov](mailto:Amanda.taylor@sumtercountyfl.gov)  
Fax: (352) 689-4436

The deadline for submission of questions relating to the RFP shall be, January 11, 2012 by 5:00pm. A copy of the proposal must be obtained in order to view the items being requested by Sumter County.

All proposals are due by 10:00 a.m. on February 1, 2012 to the address listed above. Late submittals will be rejected and returned unopened to the Proposer. Proposals must be firmly sealed in packaging that is clearly marked on the outside: "RFP 038-0-2011 for Sumter County Generator Maintenance Services". Sealed Proposals must be mailed or delivered to Mrs. Amanda Taylor, at the above address.

Upon submission, all Proposals become the property of the County, who has the right to use any or all ideas presented in any Proposal submitted in response to this Proposal, whether or not the Proposal is accepted. Proposals will be opened at 10:05 a.m. on February 1, 2012 in Room 208 of The Villages Sumter County Service Center, Wildwood, FL 34785.

The Selection Committee shall meet on February 6, 2012 at 10:00 a.m. in Room 208 of The Villages Sumter County Service Center to review and discuss the proposals. The Selection Committee's recommendation will be presented to the Sumter County Board of County Commissioners on February 14, 2012.

BOARD OF SUMTER COUNTY COMMISSIONERS  
SUMTER COUNTY, FLORIDA  
PUBLISH 12/30/2011

RFP 038-0-2011/AT Sumter County Generator Maintenance Services – Selection Committee Meeting minutes.

The Selection Committee met on 2-6-2012 at 10:00 a.m. in Room 208 of The Villages Sumter County Service Center, 7375 Powell Road, Wildwood, FL 34785.

Jackey Jackson, Richard Cobb, and Robert Tharney were present to represent the Selection Committee. Amanda Taylor was present to represent the Financial Services Department.

Amanda reviewed the dates associated with the RFP and turned the meeting over to the Selection Committee.

The Selection Committee members discussed the proposals and their scores.

Total scores are as follows:

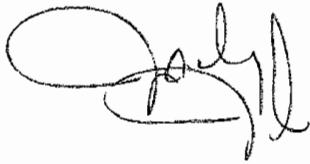
1. Power Pro – 12.1
2. Genset – 10.045
3. Tampa Amature – 9.47
4. CJ's – 8.83
5. Ring Power – 8.6
6. EAU – 8.3
7. ATS – 7.85
8. Peak – 7.4

\*Score sheets are loaded as a separate document on Demand Star.

The Selection Committee agreed to recommend to the Sumter County Board of County Commissioners to award and enter into contract with Power Pro.

The meeting adjourned at 10:21 a.m.

	EAU Gallis	Peak	Ring Power	ATS	CJ's	Tampa Amatur	Genset	Power Pro
Jackey Jackson	1.5	1.5	1.5	1.5	2.98	3.12	3.32	3.35
Richard Cobb	3.2	3.2	2.9	3.05	2.2	2.9	3.525	3.75
Robert Tharney	3.6	2.7	4.2	3.3	3.65	3.45	3.2	5
TOTALS	8.3	7.4	8.6	7.85	8.83	9.47	10.045	12.1
RANKING	6th	8th	5th	7th	4th	3rd	2nd	1st



2-6-12

EAL Callis

33.362

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

This Request for Proposals includes following all the procedures in this document and sending the sealed Proposals information to the Sumter County BOCC by the due date and time. Once Proposals are received, the Selection Committee members will independently review each submittal and score each Proposal based on the evaluation criteria. All Proposals received in accordance with this Request for Proposals will be evaluated using the following criteria.

	Score	X	Weight	=	Rating	
1. Contractor's Experience and Personnel / References	<u>1.5</u>		<u>0.40</u>		<u>0.6</u>	TO High
2. Completeness of Proposal	<u>1.5</u>		<u>0.20</u>		<u>0.3</u>	
3. Warranty/Guarantee	<u>1.5</u>		<u>0.10</u>		<u>0.15</u>	
4. Pricing	<u>1.5</u>		<u>0.30</u>		<u>0.45</u>	
<b>SCORE:</b>					<u>1.5</u>	
0 = Non-Responsive						
1 = Poor						
2 = Fair						
3 = Average (Included only minimum of what was asked for on subject criteria)						
4 = Good						
5 = Excellent						

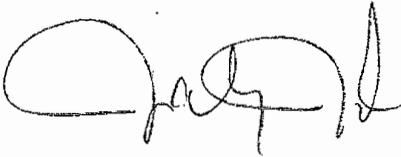
Do not attempt to contact any Selection Committee Member, staff member or person other than Mrs. Amanda Taylor for questions relating to this project. Anyone attempting to lobby Sumter County BOCC representatives may be disqualified. The Selection Committee Members shall be: Jackey Jackson, Assistant Director of Public Works Operations; Richard Cobb, Maintenance Supervisor; and Robert Tharney, Maintenance Technician III.

Recommendation of award will be provided on Demand Star once award is made at [www.demandstar.com](http://www.demandstar.com). The award will be based on the Proposal that is most advantageous to Sumter County. All Selection Committee recommendations are subject to Board approval.

The Selection Committee will meet to evaluate Proposals on February 6, 2012 at 10:00 a.m. in Room 208 located in The Villages Sumter County Service Center, 7375 Powell Road, Wildwood, FL 34785. The Selection Committee's recommendation will be taken to the Sumter County Board of County Commissioners on February 14, 2012. The Sumter County Board of County Commissioners has the authority to reject all recommendations.

**PROPOSALS AWARD**

Submitters and vendors registered through [www.demandstar.com](http://www.demandstar.com) will have access to award documents via the website. All others wishing to receive an official tabulation of the results of the opening of this Proposal are to submit a self-addressed, stamped business size (No. 10) envelope. Proposal results may also be requested by telephone, fax or electronic media.



2-6-12

Deal  
32,740

**PART 2  
EVALUATION AND AWARD**

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	Score	X	Weight	=	Rating	
1. Contractor's Experience and Personnel / References	1.5		0.40		0.6	TO High
2. Completeness of Proposal	1.5		0.20		0.3	
3. Warranty/Guarantee	1.5		0.10		0.15	
4. Pricing	1.5		0.30		0.45	
SCORE:					1.5	
0 = Non-Responsive						
1 = Poor						
2 = Fair						
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*[Handwritten signature]*  
2-6-12

*R. Power*  
27,161<sup>00</sup>

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	1.5		0.40		0.6
2. Completeness of Proposal	1.5		0.20		0.3
3. Warranty/Guarantee	1.5		0.10		0.15
4. Pricing	1.5		0.30		0.45
<b>SCORE:</b>					<b>1.5</b>
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
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*[Handwritten Signature]*  
2-6-12

ATS 15,000

**PART 2  
EVALUATION AND AWARD**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>1.5</u>		<u>0.40</u>		<u>0.6</u>
2. Completeness of Proposal	<u>1.5</u>		<u>0.20</u>		<u>0.3</u>
3. Warranty/Guarantee	<u>1.5</u>		<u>0.10</u>		<u>0.15</u>
4. Pricing	<u>1.5</u>		<u>0.30</u>		<u>0.45</u>

LOW?  
MAY BE  
TO LOW

**SCORE:**

- 0 = Non-Responsive
- 1 = Poor
- 2 = Fair
- 3 = Average (Included only minimum of what was asked for on subject criteria)
- 4 = Good
- 5 = Excellent

1.5

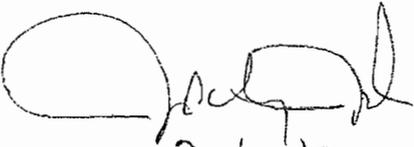
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2-6-12

CJ Sales  
19.1850

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>2.8</u>		<u>0.40</u>		<u>1.12</u>
2. Completeness of Proposal	<u>2.8</u>		<u>0.20</u>		<u>0.56</u>
3. Warranty/Guarantee	<u>2.5</u>		<u>0.10</u>		<u>0.25</u>
4. Pricing	<u>3.5</u>		<u>0.30</u>		<u>1.05</u>
<b>SCORE:</b>					<b>2.98</b>
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

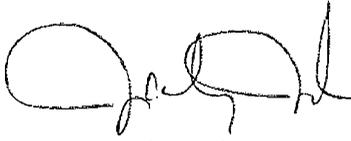
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2-6-12

Tamp Armafur

22.533.10

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>3.0</u>		<u>0.40</u>		<u>1.2</u>
2. Completeness of Proposal	<u>2.8</u>		<u>0.20</u>		<u>0.56</u>
3. Warranty/Guarantee	<u>3.1</u>		<u>0.10</u>		<u>0.31</u>
4. Pricing	<u>3.5</u>		<u>0.30</u>		<u>1.05</u>
<b>SCORE:</b>					<b>3.12</b>
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

Do not attempt to contact any Selection Committee Member, staff member or person other than Mrs. Amanda Taylor for questions relating to this project. Anyone attempting to lobby Sumter County BOCC representatives may be disqualified. The Selection Committee Members shall be: Jackey Jackson, Assistant Director of Public Works Operations; Richard Cobb, Maintenance Supervisor; and Robert Tharney, Maintenance Technician III.

Recommendation of award will be provided on Demand Star once award is made at [www.demandstar.com](http://www.demandstar.com). The award will be based on the Proposal that is most advantageous to Sumter County. All Selection Committee recommendations are subject to Board approval.

The Selection Committee will meet to evaluate Proposals on February 6, 2012 at 10:00 a.m. in Room 208 located in The Villages Sumter County Service Center, 7375 Powell Road, Wildwood, FL 34785. The Selection Committee's recommendation will be taken to the Sumter County Board of County Commissioners on February 14, 2012. The Sumter County Board of County Commissioners has the authority to reject all recommendations.

**PROPOSALS AWARD**

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*[Handwritten Signature]*  
2-10-12

*Genset*

*19,480.50*

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

This Request for Proposals includes following all the procedures in this document and sending the sealed Proposals information to the Sumter County BOCC by the due date and time. Once Proposals are received, the Selection Committee members will independently review each submittal and score each Proposal based on the evaluation criteria. All Proposals received in accordance with this Request for Proposals will be evaluated using the following criteria.

	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>3.6</u>		<u>0.40</u>		<u>1.44</u>
2. Completeness of Proposal	<u>3.0</u>		<u>0.20</u>		<u>0.6</u>
3. Warranty/Guarantee	<u>3.2</u>		<u>0.10</u>		<u>0.32</u>
4. Pricing	<u>3.2</u>		<u>0.30</u>		<u>0.96</u>
					<u>3.32</u>

**SCORE:**

- 0 = Non-Responsive
- 1 = Poor
- 2 = Fair
- 3 = Average (Included only minimum of what was asked for on subject criteria)
- 4 = Good
- 5 = Excellent

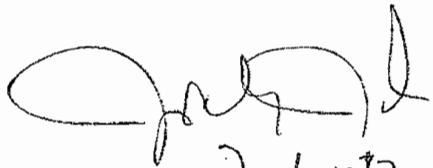
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2-6-12

① Power 24.5/6 w  
Pro Test

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>3.5</u>		<u>0.40</u>		<u>1.4</u>
2. Completeness of Proposal	<u>3.2</u>		<u>0.20</u>		<u>0.64</u>
3. Warranty/Guarantee	<u>3.5</u>		<u>0.10</u>		<u>0.35</u>
4. Pricing	<u>3.2</u>		<u>0.30</u>		<u>0.96</u>
<b>SCORE:</b>					<b>3.35</b>
0 = Non-Responsive					
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2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
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**PROPOSALS AWARD**

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*EAU GULLIE ELECTRIC*

*Proposed by  
4-6-12*

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>4</u>		<u>0.40</u>		<u>1.6</u>
2. Completeness of Proposal	<u>4</u>		<u>0.20</u>		<u>.8</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>.3</u>
4. Pricing	<u>3</u>		<u>0.30</u>		<u>.9</u>
					<u>3.6</u>

**SCORE:**

- 0 = Non-Responsive
- 1 = Poor
- 2 = Fair
- 3 = Average (Included only minimum of what was asked for on subject criteria)
- 4 = Good
- 5 = Excellent

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**PROPOSALS AWARD**

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PEAK POWER SERVICE

*Robert Shugart*  
2-6-12

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>3</u>		<u>0.40</u>		<u>1.2</u>
2. Completeness of Proposal	<u>3</u>		<u>0.20</u>		<u>.6</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>.3</u>
4. Pricing	<u>2</u>		<u>0.30</u>		<u>.6</u>
SCORE:					<u>2.7</u>
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

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**PROPOSALS AWARD**

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*Ring Power Corporation*

**PART 2  
EVALUATION AND AWARD**

*Paul D. Long  
2-6-12*

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>5</u>		<u>0.40</u>		<u>2.0</u>
2. Completeness of Proposal	<u>5</u>		<u>0.20</u>		<u>1.0</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>.3</u>
4. Pricing	<u>3</u>		<u>0.30</u>		<u>.9</u>
SCORE:					<u>4.2</u>
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

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ATS

*Paul D. Tharney*  
2-6-12

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>3</u>		<u>0.40</u>		<u>1.2</u>
2. Completeness of Proposal	<u>3</u>		<u>0.20</u>		<u>.6</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>.3</u>
4. Pricing	<u>4</u>		<u>0.30</u>		<u>1.2</u>

**SCORE:**

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- 1 = Poor
- 2 = Fair
- 3 = Average (Included only minimum of what was asked for on subject criteria)
- 4 = Good
- 5 = Excellent

3.3

Do not attempt to contact any Selection Committee Member, staff member or person other than Mrs. Amanda Taylor for questions relating to this project. Anyone attempting to lobby Sumter County BOCC representatives may be disqualified. The Selection Committee Members shall be: Jackey Jackson, Assistant Director of Public Works Operations; Richard Cobb, Maintenance Supervisor; and Robert Tharney, Maintenance Technician III.

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CJ.

*Robert Tharney*  
2-6-12

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>3</u>		<u>0.40</u>		<u>1.2</u>
2. Completeness of Proposal	<u>4</u>		<u>0.20</u>		<u>.8</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>.3</u>
4. Pricing	<u>4.5</u>		<u>0.30</u>		<u>1.35</u>
<b>SCORE:</b>					<u>3.65</u>
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

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TAMMPT ARNATURE

*Robert Tharney*  
2-6-12

**PART 2  
EVALUATION AND AWARD**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>3</u>		<u>0.40</u>		<u>1.2</u>
2. Completeness of Proposal	<u>3</u>		<u>0.20</u>		<u>.6</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>.3</u>
4. Pricing	<u>4.5</u>		<u>0.30</u>		<u>1.35</u>
<b>SCORE:</b>					<u>3.45</u>
0 = Non-Responsive					
1 = Poor					
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GEN SET SERVICES

*Paul D. Shug*  
2-6-12

**PART 2  
EVALUATION AND AWARD**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>3</u>		<u>0.40</u>		<u>1.2</u>
2. Completeness of Proposal	<u>4</u>		<u>0.20</u>		<u>.8</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>.3</u>
4. Pricing	<u>3</u>		<u>0.30</u>		<u>.9</u>
					<u>3.2</u>

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*PRO-TECH*

*Robert L. Shays*  
*2-6-12*

**PART 2  
 EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>5</u>		<u>0.40</u>		<u>2.0</u>
2. Completeness of Proposal	<u>5</u>		<u>0.20</u>		<u>1.0</u>
3. Warranty/Guarantee	<u>5</u>		<u>0.10</u>		<u>.5</u>
4. Pricing	<u>5</u>		<u>0.30</u>		<u>1.5</u>
					<u>5.0</u>

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EAU

- R. Cobb  
6 FEB 12  
*[Signature]*

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	4.5		0.40		1.8
2. Completeness of Proposal	4.0		0.20		0.8
3. Warranty/Guarantee	3		0.10		0.3
4. Pricing	1		0.30		0.3
SCORE:					3.2
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

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**PROPOSALS AWARD**

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PEAK POWER

R. Cobb  
6 FEB 12

*[Handwritten Signature]*

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>2</u>		<u>0.40</u>		<u>0.8</u>
2. Completeness of Proposal	<u>3</u>		<u>0.20</u>		<u>0.6</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>0.3</u>
4. Pricing	<u>5</u>		<u>0.30</u>		<u>1.5</u>

**SCORE:**

- 0 = Non-Responsive
- 1 = Poor
- 2 = Fair
- 3 = Average (Included only minimum of what was asked for on subject criteria)
- 4 = Good
- 5 = Excellent

3.2

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*RING POWER*

*R. Cobb*  
*6 FEB 12*  
*WCB*

**PART 2  
 EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>3.5</u>		<u>0.40</u>		<u>1.4</u>
2. Completeness of Proposal	<u>3</u>		<u>0.20</u>		<u>0.6</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>0.3</u>
4. Pricing	<u>2</u>		<u>0.30</u>		<u>0.6</u>
					<b>2.9</b>
SCORE:					
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

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ATS

R. Cobb  
6/5/12  
[Signature]

**PART 2  
EVALUATION AND AWARD**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>2</u>		<u>0.40</u>		<u>0.8</u>
2. Completeness of Proposal	<u>3</u>		<u>0.20</u>		<u>0.6</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>0.3</u>
4. Pricing	<u>4.5</u>		<u>0.30</u>		<u>1.35</u>
<b>SCORE:</b>					<b>3.05</b>
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

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C5's

R. Cobb  
6 FEB 12  
[Signature]

**PART 2  
EVALUATION AND AWARD**

**PROPOSALS EVALUATION**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>1</u>		<u>0.40</u>		<u>.4</u>
2. Completeness of Proposal	<u>3</u>		<u>0.20</u>		<u>.6</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>.3</u>
4. Pricing	<u>3</u>		<u>0.30</u>		<u>.9</u>
SCORE:					<u>2.2</u>
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

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*Tampa Armature*

*R. Cobb*  
*6 FEB 12*  
*[Signature]*

**PART 2  
EVALUATION AND AWARD**

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>2</u>		<u>0.40</u>		<u>0.8</u>
2. Completeness of Proposal	<u>3</u>		<u>0.20</u>		<u>0.6</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>0.3</u>
4. Pricing	<u>4</u>		<u>0.30</u>		<u>1.2</u>

**SCORE:**

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- 2 = Fair
- 3 = Average (Included only minimum of what was asked for on subject criteria)
- 4 = Good
- 5 = Excellent

*2.9*

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GENSET

R. Cobb  
6 FEB 12  
[Signature]

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	Score	X	Weight	=	Rating
1. Contractor's Experience and Personnel / References	<u>4.0</u>		<u>0.40</u>		<u>1.6</u>
2. Completeness of Proposal	<u>4</u>		<u>0.20</u>		<u>0.8</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>0.3</u>
4. Pricing	<u>2.75</u>		<u>0.30</u>		<u>0.825</u>
<b>SCORE:</b>					<b>3.525</b>
0 = Non-Responsive					
1 = Poor					
2 = Fair					
3 = Average (Included only minimum of what was asked for on subject criteria)					
4 = Good					
5 = Excellent					

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*Power Pro Tech*

*R. Cobb  
6 FEB 12  
JMK*

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2. Completeness of Proposal	<u>3</u>		<u>0.20</u>		<u>0.6</u>
3. Warranty/Guarantee	<u>3</u>		<u>0.10</u>		<u>0.3</u>
4. Pricing	<u>3.5</u>		<u>0.30</u>		<u>1.05</u>

**SCORE:**

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1 = Poor

2 = Fair

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4 = Good

5 = Excellent

*3.75*

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