

**SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION**

NAME OF THE BOARD/COMMITTEE:                     AHAC                    

Please return to:  
 Administrative Services  
 The Villages Sumter County Service Center  
 7375 Powell Road, Suite 200  
 Wildwood, FL 34785  
 Tel: 352-689-4400 - Fax: 352-689-4401

or

Email completed application to Sandra Collins:  
sandra.collins@sumtercountyfl.gov

NAME: Kitty		Ford	
FIRST	MIDDLE	LAST	
ADDRESS	4455 CR 656		
CITY:	STATE	ZIP CODE:	
Webster	FL.	33597	
E-MAIL ADDRESS	TELEPHONE HOME:	OFFICE:	
ktyford@yahoo.com	352-793-1036	352-793-5501	
OCCUPATION:	PLACE OF EMPLOYMENT:		
Office Mgr.	Southern Comfort Ent. Inc.		
EDUCATION:	B.S. Degree in Music Education		
PROFESSIONAL ORGANIZATIONS:			
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - If yes, how long? 20 yrs. If not, what county?			

**CIVIC AND PROFESSIONAL ACCOMPLISHMENTS**


**TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?**


**WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD**


**REFERENCES**

Please list three references with telephone numbers:		
1.	Thomas Lachance	813-713-5728
2.	Lida Bryant	352-535-7070
3.	David Willett	813-714-2412

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be will to file the required financial state?     YES     NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?     YES     NO

3/6/12  
DATE

Kitty Ford  
SIGNATURE

**SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION**

NAME OF THE BOARD/COMMITTEE: Affordable Housing Advisory Committee

Please return to:  
 Administrative Services  
 The Villages Sumter County Service Center  
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 Wildwood, FL 34785  
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or

Email completed application to Sandra Collins:  
sandra.collins@sumtercountyfl.gov

NAME: Cecil	Bradley	Burris
FIRST	MIDDLE	LAST
ADDRESS 7375 Powell Road		
CITY: Wildwood	STATE FL	ZIP CODE: 34785
E-MAIL ADDRESS brad.burris@sumtercountyfl.gov	TELEPHONE HOME: 303-0330	OFFICE: 689-4503
OCCUPATION: Fire Marshal	PLACE OF EMPLOYMENT: Sumter County BOCC	
EDUCATION: MA in Emergency & Disaster mgt., BS Fire Science		
PROFESSIONAL ORGANIZATIONS: NFA, Intl. Assoc of Fire Chiefs, Intl. Assoc. of Arson Investigators, FL Fire Marshal's & Inspectors Assoc.		
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - If yes, how long? If not, what county?		

**CIVIC AND PROFESSIONAL ACCOMPLISHMENTS**

Wrote Sumter County Fire Prevention Ordinance, First Fire Marshal for Sumter County
Established process for fire review of new construction plans, Established Fire Prevention Bureau for Sumter county
Established program for free residential smoke detectors

**TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?**

MA Emergency & Disaster Management, BS Fire Science
Certified Fire Inspector II, Certified Fire Investigator II
Member of fire Service for 32 years, 9 as Fire Marshal in Sumter County.

**WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD**

Life Safety
Improve safety of residential buildings

**REFERENCES**

Please list three references with telephone numbers:

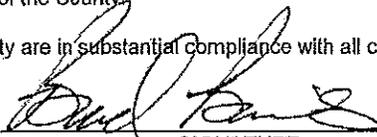
1. Bradley Arnold 689-4400
2. Leland Greek 689-4500
3. Bob Kegan 689-4469

Some of the Boards and Committees appointed by the County Commission are required to comply with Chapter 112, Florida Statutes, the Financial Disclosure Law. If applicable, would you be will to file the required financial state?  YES  NO

Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?  YES  NO

3/16/2012  
DATE

  
SIGNATURE

**SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION**

NAME OF THE BOARD/COMMITTEE: AHAC

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 Administrative Services  
 The Villages Sumter County Service Center  
 7375 Powell Road, Suite 200  
 Wildwood, FL 34785  
 Tel: 352-689-4400 - Fax: 352-689-4401

or

Email completed application to Sandra Collins:  
 sandra.collins@sumtercountyfl.gov

NAME:		
DIANA FIRST	BARKER MIDDLE	Coulter LAST
ADDRESS		
13287 CR245 W Oxford, FL 34484		
CITY:	STATE	ZIP CODE:
Admin@dibarco.com	352-748-7644	352-748-5228
E-MAIL ADDRESS	TELEPHONE HOME:	OFFICE:
President	Dibarco Building Corp.	
OCCUPATION:	PLACE OF EMPLOYMENT:	
High School Contractor	TRADE TRAINING	
EDUCATION:	sumner county leadership (2008)	
PROFESSIONAL ORGANIZATIONS:	SC Chamber, Lake Sumter HBA, BBB, NFIB, State of Fla. OSD	
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - If yes, how long? If not, what county?		

**CIVIC AND PROFESSIONAL ACCOMPLISHMENTS**

(2002)  
 Board Member - President Sumter Chamber  
 Community Relations Board Member FAL Coleman -  
 Kiwanis Club of Wildwood

**TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?**

FLA Certified Residential Contractor since 1986  
 Formed & Developed DIBARCO BUILDING CORP. in 1988  
 Continued Required Education yearly for license

**WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD**

First Hand Knowledge of Sumter County's local Residents Needs, Current and Housing Regulations for State & Local level

**REFERENCES**

Please list three references with telephone numbers:

1. Eddie Kester	303-8592
2. LARRY Marchbanks	748-5888
3. Alex Ogilvie III	753-2289

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Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?  YES  NO

3/21/2012  
DATE

Sandra B. Collins  
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

## SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION

NAME OF THE BOARD/COMMITTEE: AHAC COMMITTEE

Please return to:  
 Administrative Services  
 The Villages Sumter County Service Center  
 7375 Powell Road, Suite 200  
 Wildwood, FL 34785  
 Tel: 352-689-4400 - Fax: 352-689-4401

or

Email completed application to Sandra Collins:  
sandra.collins@sumtercountyfl.gov

NAME: Priscilla (PJ)		Neal	Lewis
FIRST	MIDDLE	LAST	
ADDRESS 10484 SW 60 <sup>th</sup> Terrace			
CITY: Bushnell		STATE Florida	ZIP CODE: 33513
E-MAIL ADDRESS pjlew@embarqmail.com		TELEPHONE HOME: 352-793-9348	OFFICE: 352-793-5373
OCCUPATION: Construction		PLACE OF EMPLOYMENT: Lewis Brothers, Inc.	
EDUCATION: South Sumter High, Lake Vocational Training, Customer Service Manager for Comcast Communication for many years, Vice President of Lewis Brothers, Inc.			
PROFESSIONAL ORGANIZATIONS: Volunteer for Habitat for Humanity, Active member of Day Springs Baptist Church, Member of Chamber of Commerce.			
Are you a resident of Sumter County? <input type="checkbox"/> YES <input type="checkbox"/> NO - If yes, how long? If not, what county?			

### CIVIC AND PROFESSIONAL ACCOMPLISHMENTS

Volunteer for Habitat for Humanity
Volunteer for March of Dimes

### TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?

1) 20 years of experience in construction
2) Over 20 years of Management skills in customer service and marketing skills
3) Active board member for Habitat for Humanity

### WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD

I am very active in our community, helping needy seniors and disabled citizens with information and applications for government assistance. I have lived here for over 40 years and work very hard to help people that are less fortunate and in need of assistance. I am well known in Sumter County.

### REFERENCES

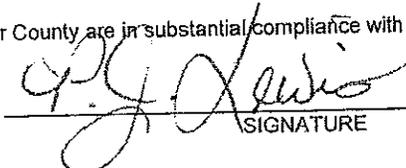
Please list three references with telephone numbers:
1. Lavon Harkins - 352-748-2922 or 352-303-0454
2. Hillary Cook - 352-732-7534 ext 4
3. Diane Hoben - 863-420-4833

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Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?  YES  NO

3/30/2012  
DATE

  
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.

**SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION**

NAME OF THE BOARD/COMMITTEE:                     AHAC Committee                    

Please return to:  
 Administrative Services  
 The Villages Sumter County Service Center  
 7375 Powell Road, Suite 200  
 Wildwood, FL 34785  
 Tel: 352-689-4400 - Fax: 352-689-4401

or

Email completed application to Sandra Collins:  
sandra.collins@sumtercountyfl.gov

NAME: Annette		McCullough	
FIRST	MIDDLE	LAST	
ADDRESS 5110 Magnolia Terrace			
CITY: Fruitland Park		STATE FL	ZIP CODE: 34731
E-MAIL ADDRESS amccullough@cbtfl.com		TELEPHONE HOME: 352-323-9336	OFFICE: 352-350-2901
OCCUPATION: Residential Loan Officer		PLACE OF EMPLOYMENT: Community Bank & Trust of FL	
EDUCATION: College			
PROFESSIONAL ORGANIZATIONS:		RALSC	
Are you a resident of Sumter County? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - If yes, how long?    If not, what county? Lake			

**CIVIC AND PROFESSIONAL ACCOMPLISHMENTS**

Completed various FNMA & FHLMC training courses
Currently serving as the Charter representative for a Sumter County Cub / Boy Scout Pack / Troop

**TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?**

Over 20 yrs in mortgage banking
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**WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD**

I can advise the committee of current mortgage guidelines and trends to help assist in overcoming affordable housing challenges
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**REFERENCES**

Please list three references with telephone numbers:
1.     Stephanie Hodges 352-793-6224
2.     Michelle Hewett 352-250-2456
3.     Denise Remmers 352-274-5198

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Appointees will be required to attend meetings in accordance with the adopted policies of the County.

Do you affirm that your personal and business affairs (if applicable) within Sumter County are in substantial compliance with all county regulatory and taxing authorities rules and regulations?     YES     NO

4-2-12  
DATE

  
SIGNATURE

*If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.*

**SUMTER COUNTY BOARDS AND COMMITTEES APPLICATION**

NAME OF THE BOARD/COMMITTEE:

Affordable Housing Advisory Committee

Please return to:

Administrative Services  
The Villages Sumter County Service Center  
7375 Powell Road, Suite 200  
Wildwood, FL 34785  
Tel: 352-689-4400 - Fax: 352-689-4401

or

Email completed application to Sandra Collins:  
[sandra.collins@sumtercountyfl.gov](mailto:sandra.collins@sumtercountyfl.gov)

NAME:	<b>G L E N N</b>	<b>E</b>	<b>F R A Z I E R</b>
	<small>FIRST</small>	<small>MIDDLE</small>	<small>LAST</small>
ADDRESS	<u>11854 SW 29th Dr.</u>		
CITY:	STATE	ZIP CODE:	
<u>Webster</u>	<u>FL</u>	<u>33597</u>	
E-MAIL ADDRESS	TELEPHONE HOME:	OFFICE:	
<u>gfrazier@embarqmail.com</u>	<u>352-446-9223</u>		
OCCUPATION:	PLACE OF EMPLOYMENT:		
<u>Self-Employed</u>			
EDUCATION:	<u>BA - Bus. Mgmt.</u>		
PROFESSIONAL ORGANIZATIONS:	<u>Realtor Assn.</u>		
Are you a resident of Sumter County? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - If yes, how long? <u>10 yrs</u> If not, what county?			

**CIVIC AND PROFESSIONAL ACCOMPLISHMENTS**


**TRAINING OR EXPERIENCE RELATED TO THIS APPOINTMENT?**

<u>Realtor - 8 yrs</u>
<u>Property Mgmt - 12 yrs</u>
<u>Banker - 23 yrs</u>

**WHAT CONTRIBUTIONS DO YOU FEEL YOU COULD MAKE IF YOU WERE SELECTED TO THIS COMMITTEE/BOARD**

<ul style="list-style-type: none"> <li>* Community input &amp; feedback</li> <li>* understanding &amp; application of housing, bldg, zoning rules &amp; regulations</li> <li>* familiar with state &amp; federal housing programs.</li> </ul>
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**REFERENCES**

Please list three references with telephone numbers:

1. ~~Pat~~ Patrick Brady
2. Bob Lyons
3. Hollis Chess

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April 12, 2012  
DATE

Glenn E Frazier  
SIGNATURE

If you have any additional information, such as a resume, please attach. Applications will be kept on file for one year.