

**AMENDMENT # 3 TO AGREEMENT
BETWEEN SUMTER COUNTY AND
MASSEY SERVICES, INC.**

WHEREAS, on or about, May 1, 2008 Massey Services, Inc. (“Pest Control Services Contract”), and the Board of County Commissioners of Sumter County, Florida, a subdivision of the State of Florida (the “Board”), entered into an Agreement (the “Agreement”), in which the contractor agreed to provide pest control services for specified buildings that are maintained by the Board, and;

WHEREAS, the parties wish to amend the Agreement to more accurately memorialize the intentions of the parties with regard to a revised fee schedule to include the addition of new buildings to be serviced and the termination of services for buildings no longer operated by the Board. These additions and deletions to buildings are listed under item #2.

THEREFORE, the parties hereto, being fully advised of the terms herein, and having been advised by legal counsel, do hereby agree to amend the Agreement by this writing (the “Amendment”) and state the following:

1. That the “WHEREAS” recitals above are hereby acknowledged as true and accurate and are incorporated as if stated herein.
2. The following contract provisions shall be revised;
Update fee schedule to include the following buildings:

- Bushnell Public Library
- Wahoo Community Building
- The Villages Sumter County Service Center
- New Jail - Intake and Release
- New Jail - Immediate Housing & Laundry
- New Jail - Kitchen Facility
- New Jail - Additional Housing Facility
- New Jail - Video Visitation

Discontinue service to the following buildings:

- Wildwood Shopping Center Government Offices after the lease termination on 11/30/10

Any provisions of the original Agreement not replaced or contradicted by this Amendment remains in full force and effect. In the event of any conflict between the terms of this Amendment and the original Agreement, the terms of this Amendment shall prevail.

Dated this 14th day of September, 2010

Massey, Services, Inc.

SUMTER COUNTY

By: Jim Swayne
West Regional Manager

Honorable Doug Gilpin, Chairman
Board of County Commissioners