



**\_Sumter County Planning and Zoning Special Master**  
**March 6, 2023, 5 P.M.**  
**Everglades Recreation Center, Yellowstone and Yosemite Rooms,**  
**5497 Marsh Bend Trail, The Villages, FL**

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**Any person requiring reasonable accommodation at this meeting because of, disability, physical impairment, or interpretation needs should contact the County Administrator's Office, 7375 Powell Road, Wildwood, FL 34785 (352) 689-4400 at least two days before the meeting.**

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MEETING IS CALLED TO ORDER BY SPECIAL MASTER

FLAG SALUTE

**1. Minutes for Approval - February 20, 2023**

Documents:

[02202023 PZSM MINUTES FOR APPROVAL.pdf](#)

**2. S-23-001400 - Platt Airstrip**

**Requested Action:** Minor special use permit for an airstrip.

**General Location:** Bushnell

Documents:

[S-23-001400 Platt Airstrip Staff Report.pdf](#)

[S-23-001400 Platt Airstrip Application.pdf](#)

[S-23-001400 Platt Airstrip Public Input.pdf](#)

**3. S-23-002372 - Semidey**

**Requested Action:** Minor Special Use for a campground.

**General Location:** Bushnell

Documents:

[S-23-002372 Semidey Staff Report.pdf](#)

[S-23-002372 Semidey Application.pdf](#)

[S-23-002372 Semidey Public Input.pdf](#)



4. **SS-23-02328 Matulka for Buffalo Hide and Cattle Company, LLC**

**Requested Action:** A Small Scale Land Use amendment on five acres to change the future land use assignment from Commercial to Agriculture.

**General Location:** Sumterville

Documents:

[SS-23-02328 Matulka Staff Report.pdf](#)  
[SS-23-02328 Matulka Application.pdf](#)  
[SS-23-02328 Matulka Public Input.pdf](#)

5. **R-23-002330 - Matulka for Buffalo Hide And Cattle Company, LLC**

**Requested Action:** Rezone 239.2 acres MOL from A10C, RR5C and CH to A10C.

**General Location:** Sumterville

Documents:

[R-23-002330 Staff Report.pdf](#)  
[R-23-002330 Application.pdf](#)  
[R-23-002330 Public Input.pdf](#)

6. **S-23-002331 Matulka for Buffalo Hide and Cattle Company. LLC**

**Requested Action:** Major Special Use permit for a rapid infiltration pond.

**General Location:** Sumterville

Documents:

[S-23-002331 Staff Report.pdf](#)  
[S-23-002331 Application.pdf](#)  
[S-23-002331 Public Input.pdf](#)

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**Contact Us:**

[administrative.services@sumtercountyfl.gov](mailto:administrative.services@sumtercountyfl.gov)